



AGENDA
POWHATAN COUNTY BOARD OF SUPERVISORS
WORKSHOP MEETING
APRIL 16, 2020
6:30 PM CALL TO ORDER

This meeting is being held electronically in accord with Virginia Code Section 15.2-1413.
The meeting is accessible by:

If you would like to participate in the meeting use <https://zoom.us/j/99454071029> by computer or smart phone with the Zoom app.

or by phone, dial: +1 929 205 6099 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782
or +1 301 715 8592 or +1 346 248 7799

Type Webinar ID: 994 5407 1029

Or iPhone one-tap :

US: +19292056099,,99454071029# or +13126266799,,99454071029#

**During the public comment period you may raise your hand using the zoom controls on your screen or press *9 on your phone. Visit the [Zoom Help Center](#) for more information.

If you would like to watch in real time use this link: <http://powhatanva.gov/432/Live-Stream-of-Powhatan-County-Meetings>

If you would like to watch the meeting at your convenience after 4/17 use this link:
<http://powhatanva.gov/433/County-Meetings-and-Workshop-Videos-On-D>

Public comments may also be submitted to administration@powhatanva.gov. Any comments received up until 6:00 PM April 16th 2020 shall be entered into the meeting minutes.

1. **Call to Order**
 - a. Identify Board members physically and/or electronically present
 - b. Identify opportunities for the public to access and participate in the electronic meeting
2. **Pledge of Allegiance**
3. **Invocation**
4. **Requests to Postpone Agenda Items and Additions, Deletions or Changes in the Order of Presentation**
5. **Formal Approval of Agenda**
6. **Presentations**
 - a. Update on County's COVID
7. **Public Comment** (time limit 3 minutes per individual/5 minutes per group, 30 minutes total time limit that can be extended by the Board)
8. **Old Business**
 - a. Update on Schools FY20 & FY21 budgets
 - b. Update on County's FY20 & FY21 budgets
10. **Public Comment** (time limit 3 minutes per individual/5 minutes per group, 30 minutes total time limit that can be extended by the Board)
11. **County Attorney Comments**
12. **County Administrator Comments**
13. **Board Comments**
14. **Adjournment**